| Ą             | COR            | PP CON  | /MERCIA                                      | L GENE   | ERAL LIAI                            | BILI        | ΓY SE      | CTION                       | DATE (MM                              | /DD/YYYY) |
|---------------|----------------|---|--|--|--------------------------------------|-------------|------------|-----------------------------|---------------------------------------|-----------|
| AGEN          | CY             | PHONE<br>(A/C, No, Ext):<br>FAX<br>(A/C, No): |  | APPLICANT<br>(First<br>Named<br>Insured)               |                                      |             |            |                             |                                       |           |
|               |                |   |  | EFFECTIVE DATE EXPIRATION DATE DIRECT BILL AGENCY BILL |                                      |             | PAYME      | YMENT PLAN AUDIT            |                                       |           |
|               |                |   |  | FOR COMPANY  |                                      |             |            |                             |                                       |           |
| CODE          |                | SUB CO  | DE:  | USE ONLY   |                                      |             |            |                             |                                       |           |
|               | CY<br>OMER ID: |   |  |  |                                      |             |            |                             |                                       |           |
|               | ERAGE          | <u> </u>                                      |  | LIMITS   |                                      |             | \$         |                             |                                       |           |
| (             |                | CIAL GENERAL LIABILITY                        |  | GENERAL AGGRE  | PREMIUMS PREMISES/OPERATIONS         |             |            |                             |                                       |           |
| -             |                |   | JRRENCE                                      | PRODUCTS & COM   | FREINISES/OFERA                      | IIONS       |            |                             |                                       |           |
|               | OWNER'S        | & CONTRACTOR'S PROTECTIV                      | <b>'E</b> )                                  | PERSONAL & ADV   |                                      |             | \$         |                             | PRODUCTS                              |           |
| ) EDIL        | OTIDI EO       |   |  | EACH OCCURREN  |                                      |             | \$         |                             | T NODOGIO                             |           |
|               | CTIBLES        | V.D.111.05                                    |  |  | ED PREMISES (each occur              | rrence)     | \$         |                             | OTHER                                 |           |
|               |                | Y DAMAGE \$                                   | PER  |  | E (Any one person)                   |             | \$         |                             | · · · · · · · · · · · · · · · · · · · |           |
|               | BODILY IN      | IJURY) (\$)                                   | CLAIM PER OCCURRENCE                         | EMPLOYEE BENEF   | -115                                 |             | \$         |                             | TOTAL                                 |           |
|               |                |   |  |  |                                      |             |            |                             |                                       |           |
| SCH           | EDULE          | OF HAZARDS                                    |  |  |                                      |             |            |                             |                                       |           |
| LOC<br>#      | HAZ<br>#       | CLASSIFICATION                                | CLASS  | PREMIUM BASIS  | <b>EXPOSURE</b>                      | TERR        |            | ATE                         | PREMIUN                               |           |
|               |                | <u> </u>                                      | CODE   |  |                                      |             | PREM/OPS   | PRODUCTS                    | PREM/OPS                              | PRODUCTS  |
|               |                |   |  |  |                                      |             |            |                             |                                       |           |
|               |                |   |  |  |                                      |             |            |                             |                                       |           |
|               |                | EMIUM BASIS<br>:S - PER \$1,000/SALES         | (P) PAYROLL - PER \$<br>(A) AREA - PER 1,000 |  | (C) TOTAL COST -<br>(M) ADMISSIONS - |             |            | (U) UNIT - PER<br>(T) OTHER | l UNIT                                |           |
| CLA           | MS MA          | DE (Explain all "Yes" r                       | responses)                                   |  |                                      |             |            | <u> </u>                    | <u> </u>                              |           |
|               |                | ES" RESPONSES                                 |  |  |                                      |             |            |                             |                                       | Υ/        |
|               |                | D RETROACTIVE DATE:                           | 2 01 41140 = = - :                           | (EDA 0-  |                                      |             |            |                             |                                       |           |
|               |                | TE INTO UNINTERRUPTED                         |  |  | LININIOLIDED OD CET                  | - 1110: 15- | D EDOM *** | / DDE///C/12 02:            | /ED 4 O E C                           | 1,        |
| s. H <i>F</i> | as any P       | PRODUCT, WORK, ACCIDE                         | :N1, OK LOCATION E                           | SEEN EXCLUDED,   | UNINSURED OR SELF                    | INSUREI     | FKOM ANY כ | PREVIOUS COV                | EKAGE?                                |           |
| I. W          | AS TAIL (      | COVERAGE PURCHASED                            | UNDER ANY PREVIO                             | OUS POLICY?  |                                      |             |            |                             |                                       |           |
|               | LOYFE          | BENEFITS LIABILITY                            |  |  |                                      |             |            |                             |                                       |           |
|               |                | LE PER CLAIM: \$                              |  |  | 3 NI IMBED OF EMP                    | OVEES (     |            | / EMDI OVEE DE              | NEEITS DI ANS:                        |           |
|               |                | DE EMPLOYEES:                                 |  |  | NUMBER OF EMP     RETROACTIVE DA     |             | OOVEKED B) | I CIVIFLUTEE BE             | INEFITO PLANO:                        |           |

| CONTRACTORS   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|---|--------------------------------|--------------------|----------------|------------------|----------------|-------------------|--------------------|--------|--|--|--|
| EXPLAIN ALL "YES" RESPONSES   | (For past or present operation | ns)                |                |                  |                |                   |                    | Y/N    |  |  |  |
| 1. DOES APPLICANT DRAW  | PLANS, DESIGNS, OR S           | PECIFICATIONS FOR  | R OTHERS?      |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 2. DO ANY ODER ATIONS IN  | CLUDE DI ACTINO OD LI          | TILIZE OD STODE EV | /DLOSIVE MA    | ATERIAL 2        |                |                   |                    | _      |  |  |  |
| 2. DO ANY OPERATIONS INCLUDE BLASTING OR UTILIZE OR STORE EXPLOSIVE MATERIAL?   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 3. DO ANY OPERATIONS INC  | CLUDE EXCAVATION, TU           | JNNELING, UNDERG   | ROUND WO       | RK OR EARTI      | H MOVING?      |                   |                    | $\top$ |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 4. DO YOUR SUBCONTRACT  | TORS CARRY COVERAG             | ES OR LIMITS LESS  | THAN YOUR      | RS?              |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 5. ARE SUBCONTRACTORS ALLOWED TO WORK WITHOUT PROVIDING YOU WITH A CERTIFICATE OF INSURANCE?  |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 6. DOES APPLICANT LEASE   | EQUIPMENT TO OTHER             | S WITH OR WITHOU   | JT OPERATO     | RS?              |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| DESCRIBE THE TYPE OF WORK SUBCONTRACTED  \$ PAID TO SUB- CONTRACTORS:  \$ WOF WORK SUBCONTRACTED:  # PART- TIME STAFF:  # PART- TIME STAFF: |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                | CONTRACTORS:       |                | SUBCO            | SUBCONTRACTED: |                   | TIME STAFF:        |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| PRODUCTS/COMPLETE   | D OPERATIONS                   |                    |                |                  |                |                   |                    |        |  |  |  |
| PRODUCTS  | ANNUAL GROSS SALES             | # OF UNITS         | TIME IN MARKET | EXPECTED<br>LIFE | INTE           | NDED USE          | PRINCIPAL COMPONEN | TS     |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| EXPLAIN ALL "YES" RESPONSES   |                                |                    |                | TERATURE, BRO    | OCHURES, LABEL | S, WARNINGS, ETC. |                    | Y/N    |  |  |  |
| DOES APPLICANT INSTA  | LL, SERVICE OR DEMON           | NSTRATE PRODUCT    | S?             |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 2. FOREIGN PRODUCTS SO  | OLD DISTRIBUTED LISE           |                    | 2 (If "YES" :  | attach ACORD     | ) 815)         |                   |                    | +      |  |  |  |
| RESEARCH AND DEVELO   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 3. REGEARGITAIND DEVELO   | OF MICH TOOM DOOTED O          | N NEW I NODOCIO    | I LANNED:      |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 4. GUARANTEES, WARRAN   | TIES, HOLD HARMLESS            | AGREEMENTS?        |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 5. PRODUCTS RELATED TO  | AIDCDAET/SDACE INDI            | ISTDV2             |                |                  |                |                   |                    | _      |  |  |  |
| 3. FRODUCTS RELATED TO  | AINCNAI 1/3FACE INDO           | JOINT!             |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 6. PRODUCTS RECALLED,   | DISCONTINUED, CHANG            | ED?                |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 7 DRODUCTS OF OTHERS  | SOLD OD DE DACKACE             | D LINDED ADDITION  | IT I ADELO     |                  |                |                   |                    |        |  |  |  |
| 7. PRODUCTS OF OTHERS   | SOLD OR RE-PACKAGE             | D UNDER APPLICAN   | II LABEL!      |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 8. PRODUCTS UNDER LAB   | EL OF OTHERS?                  |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 9. VENDORS COVERAGE R   | EQUIKED?                       |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
| 10. DOES ANY NAMED INSU   | RED SELL TO OTHER NA           | AMED INSUREDS?     |                |                  |                |                   |                    | +      |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |
|   |                                |                    |                |                  |                |                   |                    |        |  |  |  |

| ADD       | ITIONAL   | INTEREST   | CERTIFICATE REC              | IPIENT A            | ACORD 45 attached for                     | additional names       |                    |               |  |  |
|-----------|---|--|------------------------------|---------------------|---|------------------------|--------------------|---------------|--|--|
| INTEREST  |   | RANK:  | NAME AND ADDRESS             | REFERENCE #:        |   | CERTIFICATE REQUIRED   | INTEREST I         | N ITEM NUMBER |  |  |
|           | DDITIONAL   | NSURED   |                              |                     |   |                        | LOCATION:          | BUILDING:     |  |  |
| L         | LOSS PAYEE  |  |                              |                     | VEHICLE:                                  | BOAT:                  |                    |               |  |  |
| MORTGAGEE |   |  |                              |                     |   |                        | SCHEDULED ITEM NU  | JMBER:        |  |  |
| L         | IENHOLDER   |  |                              |                     |   |                        | OTHER              |               |  |  |
| E         | MPLOYEE A   | S LESSOR   |                              |                     |   |                        |                    |               |  |  |
|           |   |  | ITEM DESCRIPTION:            |                     |   |                        |                    |               |  |  |
| GEN       | IERAL IN  | FORMATIO PROPERTY NAMED IN COLUMN TO A COL | N .                          |                     |   |                        |                    |               |  |  |
|           |   |  | (For all past or present ope |                     |   |                        |                    | Y/N           |  |  |
| 1. A      | ANY MEDIC   | AL FACILITIE   | S PROVIDED OR MED            | ICAL PROFESSIONA    | LS EMPLOYED OR CONTRA                     | ACTED?                 |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 2. A      | NY EXPOS  | SURE TO RAI  | DIOACTIVE/NUCLEAR            | MATERIALS?          |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    | _             |  |  |
|           |   |  |                              |                     | DLVE(D) STORING, TREATIN fuel tanks, etc) | G, DISCHARGING, APPLYI | ING, DISPOSING, OF |               |  |  |
| •         | TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc) |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| Δ Δ       | NY OPERA  |  | D, ACQUIRED, OR DISC         | CONTINUED IN LAST   | FIVE (5) YEARS?                           |                        |                    |               |  |  |
| ٦. ,      | WIT OF ETO  | 1110110 0021   | o, nogolikeb, ok bloc        | JONTHIOLD IIV ENOT  | 111/2 (0) 12/11(0:                        |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 5 N       | /ACHINER  | Y OR FOUIPI  | MENT LOANED OR REI           | NTED TO OTHERS?     |   |                        |                    |               |  |  |
| ·         |   |  | 20/11/25 011/12              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 6. A      | NY WATE   | RCRAFT. DO   | CKS, FLOATS OWNED.           | . HIRED OR LEASED?  | ?   |                        |                    |               |  |  |
|           |   | , -  | ,                            |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 7. A      | NY PARKI  | NG FACILITIE   | S OWNED/RENTED?              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 8. I      | S A FEE CH  | HARGED FOR   | R PARKING?                   |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 9. F      | RECREATION  | ON FACILITIE   | S PROVIDED?                  |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 10. I     | S THERE A   | SWIMMING   | POOL ON THE PREMIS           | SES?                |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 11. S     | SPORTING  | OR SOCIAL I  | EVENTS SPONSORED             | ?                   |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 12. A     | ANY STRUC   | TURAL ALTI   | ERATIONS CONTEMPL            | ATED?               |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 46 :      | NV 55:15:   | ITION EVE  | OLIDE OCCUTEVES              |                     |   |                        |                    |               |  |  |
| 13. A     | NY DEMOL  | ITION EXPO   | SURE CONTEMPLATE             | D?                  |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 14 -      | HAS APPLI   | CANT REEN  | ACTIVE IN OR IS CURR         | ENTLY ACTIVE IN TO  | OINT VENTURES?                            |                        |                    |               |  |  |
| 1→. Γ     | I/AU AFFEI  | VINI DEEN /  | TO TIVE IN OIL IS CORR       | LIVILI ACTIVE IN JC | ZIIVI VEIVIUNES!                          |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 15 Г      | OO YOU F  | ASE EMPLO  | YEES TO OR FROM OT           | HER EMPLOYERS?      |   |                        |                    | <del></del>   |  |  |
| 10. L     |   | . OL LIVII LO  | LEG TO OKT KOW OT            | LWII LOTEIG!        |   |                        |                    |               |  |  |
|           |   |  |                              |                     |   |                        |                    |               |  |  |
| 16 1      | S THFRF A   | LABOR INTE   | ERCHANGE WITH ANY            | OTHER BUSINESS O    | OR SUBSIDIARIES?                          |                        |                    |               |  |  |
|           |   |  |                              | DOON 4200 0         | 3020.27 ((120)                            |                        |                    |               |  |  |

| EXPLAIN ALL "YES" RESPONSES (For all past or present operations)  17. ARE DAY CARE FACILITIES OPERATED OR CONTROLLED?  | Y/N |
|--|-----|
|  |     |
|  |     |
|  |     |
| 18. HAVE ANY CRIMES OCCURRED OR BEEN ATTEMPTED ON YOUR PREMISES WITHIN THE LAST THREE (3) YEARS?                       |     |
|  |     |
| 19. IS THERE A FORMAL, WRITTEN SAFETY AND SECURITY POLICY IN EFFECT?   |     |
|  |     |
|  |     |
| 20. DOES THE BUSINESSES' PROMOTIONAL LITERATURE MAKE ANY REPRESENTATIONS ABOUT THE SAFETY OR SECURITY OF THE PREMISES? |     |
|  |     |
| DEMADIC  |     |
| REMARKS  |     |
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STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, FL, HI, MA, NE, OH, OK, OR or VT. In DC, LA, ME, TN, VA and WA insurance benefits may also be denied). IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.